

**2019 Foundation Grant Application**  
**Deadline: Friday, September 27, 2019**

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**Please select the appropriate category:**

- Affordable Housing
  - Arts and Culture
  - Community Services and Economic Development
  - Education
  - Health and Human Service
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*\*Please type or print your responses on this sheet.*

**Agency Name** \_\_\_\_\_

**Agency Tax ID#** \_\_\_\_\_

**Contact Name and Title** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**Amount Requested (Max.  
Award Amount \$10,000)** \_\_\_\_\_

**Timeframe for which Funds  
are Needed:** \_\_\_\_\_

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**Please describe the Agency's purpose (attach additional pages if necessary):**

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## 2019 Foundation Grant Application

**Please describe the following (use additional sheets if necessary):**

1. The Program for which the requested funding will apply
2. The length of time the Program has been in existence

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**How many individuals will this program serve?** \_\_\_\_\_

**For Community Reinvestment Act (CRA) purposes please indicate the percentage of your program recipients that are low-income and have an income lower than 150% of the federal poverty guideline:** \_\_\_\_\_

**Has your organization received a "Determination Letter" from the IRS stating that you are exempt from Federal Tax as being described in Section 501(c)(3) of the Internal Revenue Code?**

- Yes  
 No (if no, please explain) \_\_\_\_\_

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**Please attach the following documentation:**

- A copy of your IRS "Determination Letter"  
 A copy of the budget for the Program in need of funding  
 A copy of your most recent financial statement  
 A copy of your most recent IRS 990  
 Documentation of other funding sources received or requested in support of this program  
 A list of your current Board of Directors and Officers

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

\*By signing, I hereby give Savings Bank of Danbury specific permission to publish, distribute and/or display photographic images of me. I further grant Savings Bank of Danbury the right to use my name and likeness for publication and/or website and social media use.

Please mail your completed application to:  
Savings Bank of Danbury Foundation, 220 Main Street, Danbury, CT 06810 (rev. 5/31/19)



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